

PATENT NUMBER

**U.S. UTILITY PATENT APPLICATION**

|                                   |             |
|-----------------------------------|-------------|
| O.I.P.E. <u>SD</u>                | PATENT DATE |
| SCANNED <u>Cr4</u> Q.A. <u>Cr</u> |             |

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|--------|--------------|-----------------|-----------------------|-------------------------|
| SECTOR | CLASS<br>345 | SUBCLASS<br>127 | ART UNIT<br>2775 2672 | EXAMINER<br>David Chung |
|--------|--------------|-----------------|-----------------------|-------------------------|

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

# ISSUING CLASSIFICATION

| ORIGINAL                            |  |  |          |  |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|----------|--|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|--|--|
| CLASS                               |  |  | SUBCLASS |  |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |  |          |  |  |                    |                                   |  |  |  |  |  |  |  |  |  |
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|   |                                       |             |                                   |              |                      |
|---|---------------------------------------|-------------|-----------------------------------|--------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                       |             | <b>CLAIMS ALLOWED</b>             |              |                      |
|   | Sheets Drwg.                          | Figs. Drwg. | Print Fig.                        | Total Claims | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.   | _____<br>(Assistant Examiner)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |                      |
|   | _____<br>(Date)                       |             | _____                             |              |                      |
| <input type="checkbox"/> b) The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br><br>_____<br><br>_____   | _____<br>(Primary Examiner)           |             | <b>ISSUE FEE</b>                  |              |                      |
|   | _____<br>(Date)                       |             | Amount Due                        |              | Date Paid            |
| <input type="checkbox"/> c) The terminal ____ months of<br>this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) |             | <b>ISSUE BATCH NUMBER</b>         |              |                      |
|   | _____<br>(Date)                       |             | _____                             |              |                      |
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